

EDITOR'S NOTE

BEYOND TABOO

Criminalizing White Dissident Speech and Association

The firing of an assistant district attorney in New York state for attending a meeting of a race-realist group; the suspension of a university professor in Britain for criticizing multiculturalism and for stating that racial gaps in IQ levels have a genetic basis; and the determination by Australian authorities that a prominent professor broke the law by publicly noting that admitting immigrants from Africa increases crime: Each of these recent incidents reminds us that frank speech on group differences, and in defense of the racial group that created and sustains our civilization, is under attack throughout the West.

Yet, as painful as these episodes have been for the men at their center, as well as for supporters of free expression in the defense of the West, they serve to illustrate not only the increasing importance but also the growing effectiveness of *The Occidental Quarterly*.

Take the case of former Allegany County, New York assistant district attorney Michael Regan, who had attended a conference organized by the American Renaissance group in February. Regan's fate was sealed when the *Washington Post* published his observation, from an interview at the conference, that "you can see European Christian Americans are an endangered species." Though there was nothing explicitly "anti-Semitic" in Regan's comment, the Anti-Defamation League, America's most feared and effective thought police, promptly attacked his reputation and his livelihood. In a letter to Regan's superior, the ADL's regional director for New York decreed: "Those kinds of comments are absolutely inappropriate for a public official to make," and Regan was promptly out of a job.

In this issue of *TOQ*, the reasons for the ADL functionary's wrath at Regan's "endangered species" comment are made clear in an important article that surveys the impact of the left-wing Frankfurt School on American culture since World War II. As Kevin MacDonald demonstrates, the writings of the German-Jewish refugees who were at the core of the Frankfurt School have played a key role, and an effective one, in pathologizing all efforts in this country to defend Western ethnic and national group loyalties. Piercing

through the dense Marxian doubletalk and Freudian maunderings of intellectuals like Max Horkheimer, Erich Fromm, and Herbert Marcuse, Professor MacDonald reveals the surprising extent to which the efforts of groups like the ADL and the Southern Poverty Law Center – both to censor pro-Western expression and to propagandize against “prejudice” – bear the direct influence of Frankfurt School dogma.

This issue of *The Occidental Quarterly* also includes frequent contributor Michael O’Meara’s incisive consideration of the argument—advanced by both the neoconservatives and the Continental New Right—that America is an ideological construct rather than a biological community; and George McDaniel’s evocation of the post-Reconstruction emergence of a conscious white racialism among many of this nation’s leading progressive thinkers and populist politicians.

The Occidental Quarterly’s role as the sole publication in the English language that presents scholarship and analysis on the issues that are central to the survival of our kind and culture would suffice to make *TOQ* indispensable. But *TOQ* is proving influential in another way: by the example of its advisors and contributors in publicly speaking what has become the unspeakable, and then refusing to recant before threats of job unemployment, career ruin, and criminal prosecution.

For example, *TOQ* editorial advisor and contributor Frank Ellis, a lecturer at Leeds University. Despite the absence of custom of academic tenure in England, as well as the intimidating presence of “hate laws” that condemn frank speech on race, Ellis recently spoke out on racial IQ differences to the Leeds University newspaper. When the predictable uproar ensued, Ellis not only stuck to his guns, but went on to broach another heretical thought: that cultures, like races, are demonstrably unequal, and that the culture of the West is a superior one. University authorities then countered the academic’s statements with what they must have thought was an unanswerable argument – suspension from his teaching duties – but, in the absence of substantive refutation, Frank Ellis is standing by his remarks.

Then there’s Andrew Fraser, a recent contributor to *TOQ*. Last year Professor Fraser was suspended by MacQuarie University in Sydney, Australia, where he has long taught political science and law, for having written a letter to a local newspaper in which he pointed out that admitting black refugees from the Sudan risked heightened crime rates. This March Australia’s Human Rights and Equal Opportunity Commission announced that Fraser’s letter violated the nation’s Racial Discrimination Act. But when the HREOC bade Fraser to issue a cringing apology to Australia’s immigrant Sudanese or face prosecution, Andrew Fraser defied the censors: “Even those who disagree with me should be appalled at this attack on the freedom of academic debate.”

Ellis and Fraser exemplify what has become the common denominator of *The Occidental Quarterly’s* contributors: a commitment to objective science

and scholarship combined with a fearlessness in giving public voice to their findings – no matter which powerful interests of the anti-Western juggernaut they may offend.

Thus this issue, as has every issue since its founding six years ago, features articles, essays, and reviews that other journals, left and right, would only spike or eviscerate. At a time when even “conservative” publications, deploying outmoded analyses couched in code words that honor our enemies’ shibboleths, have been reduced to helplessly decrying the seemingly inexorable advance of the gravediggers of the West, *The Occidental Quarterly* proudly serves as a platform for research and analysis – informative, relevant, sober, judicious – that confirms and bolsters the traditional verities of our civilization with the latest findings from science and scholarship.

Just as important, by their example of fearless resolution, *TOQ* advisors and contributors are inspiring readers throughout the West. By their public stances Fraser and Ellis, and other *TOQ* advisors such as Professor Virginia Abernethy, who played a key role in the 2004 passage of Arizona’s Proposition 200 – the first major success in years in the battle to control America’s borders – are bringing vital succor to men and women of European stock around the globe. After decades of silence from partisans of our kind among academics and other leaders – or even worse, the humiliating climb-downs that have so often (and so quickly) followed politically or academically incorrect espousals of our people’s interests – *TOQ* is glad to serve as the journal of a true avant-garde, unafraid to follow the truth where it leads them, and to defend it on a battlefield on which the enemy strikes, not at ideas, but at livelihoods and liberties.

Strong evidence of the influence that *TOQ*’s team is beginning to exercise is provided by the case of Michael Regan. In an open letter he wrote after his ADL-arranged firing, Regan disclosed that he had decided to attend the American Renaissance conference to hear three men in particular: AR founder Jared Taylor, Professor Andrew Fraser, and Professor J. Philippe Rushton of the University of Western Ontario – all of them contributors to *TOQ*. In that letter Regan, who, as an adjunct professor at Alfred College is at further career risk, wrote:

But in the end, it does not matter that I was fired from one job or could be fired from another. For years now, I have exercised my Constitutional rights of free speech and free association to advocate for European-Americans. Nothing that has happened in the past and nothing that may happen in the future shall deter or dissuade me from continuing to do so.

Today Mr. Regan, thanks to the leadership of *TOQ* contributors, is himself a leader.

It is vital that *The Occidental Quarterly* come into the hands of potential new leaders in the fight for the West by expanding its subscribership. To do so we

are embarking on a new effort to publicize *TOQ* on the Internet, expand our web-based content, and enhance and eventually increase the quality and scope of the print edition of *TOQ*. Your generous support is crucial in enabling *TOQ* to grow. If, as a loyal reader, you can assist in expanding our circle of influence by referring *TOQ* to prospective readers, we would greatly appreciate any effort to expand our base of impact by reaching racial dissidents – individuals such as yourself – who are in the forefront of defending Western Civilization. The continued existence of our culture, our communities, and our way of life, all of which are under perpetual assault by anti-Western, alien forces, depend on an informed elite, a cadre of maverick leaders – educators, community activists, and concerned citizens – willing to endure short-term sacrifices, with a determination to prevail in the face of adversity in securing the survival of our heritage, our traditions and customs, and the future posterity of our descendants.